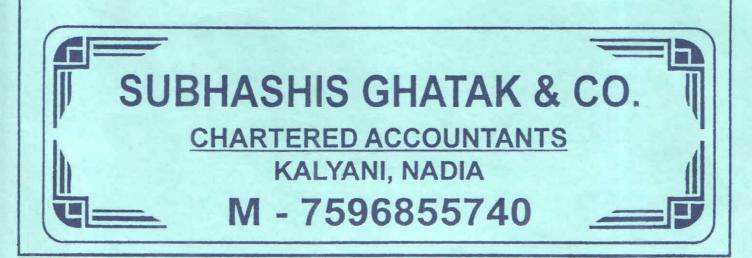


A AUDIT REPORT

and STATEMENT OF ACCOUNTS of

BASIRHAT MAHABODHI COLLEGE OF EDUCATION AAALB1022D

FOR THE PERIOD ENDED 31.03.2023





SUBHASHIS GHATAK & CO. (Chartered Accountants)

CA:SUBHASHIS GHATAK

Email:subhaghatak1976@gmail.com

Regd. Office:-B-15/44

PO: Kalyani,

Dist: Nadia, Pin: 741235

M: 7596855740

AUDITOR'S REPORT

We have audited the attached balance sheet of BASIRHAT MAHABODHI COLLEGE OF EDUCATION,

VILL: ARJUNPUR, P.O. – CHAMPAPUKUR, BASIRHAT, DIST: - NORTH 24 - PARGANAS, PIN: - 743291 as at 31st March 2023 and also the Income and Expenditure accounts and receipts and payments accounts for the period (01-04-2022 to 31-03-2023) ended on that date annexed thereto. These Financial Statements are the responsibility of the auditee. Our responsibility is restricted to express an opinion on those statements based on our audit.

We conducted our audit in accordance with the auditing standard generally accepted in India. These standards require that we planned and performed the audit to obtain reasonable assurance about whether the financial statements are free of any materials misstatement. An audit also includes examining on test basis evidence, supporting the amounts and disclosure in financial statements. An audit includes examining of accounts on test check basis and evaluating the overall financial statements as prepared by management of the organization. Therefore, subject to the limitation that material error, fraud and other illegal acts having a direct and material financial impact, if they exist, may not be detected.

We further report that:

- 1. We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purpose of audit.
- 2. In our opinion proper books of accounts as required by law have been kept by the firm son as appear from our examination of such books and taking into consideration our notes given below.
- 3. The balance sheet and the income and expenditure accounts and receipts and payments accounts dealt with the report are in agreement with the books of account.
- 4. In our opinion and to the best of our information and according to explanation given to us, the aforesaid statements, give true & fair view.
- I. In the case of Balance Sheet of the state of Affairs as at 31st March 2023 and
- II. In so far as it related to the Income and Expenditure Account of the Surplus for the Year ended on that date.

Note:-

a) Closing cash in hand is not physically verified.

b) Books of accounts are verified on test checking basis.

UDIN: 24065607BJZXLX9712

Place: Kalyani

Date: 03-01-2024

KALYANI
W.B.-741235
W.B.-741235

Signed in respect of my report on even date

SUBHASHIS GHATAK (M-065607)

SUBHASHIS GHATAK &CO (0330144E)

CHARTERED ACCOUNTANTS

BASIRHAT MAHABODHI COLLEGE OF EDUCATION VILL: ARJUNPUR, P.O: CHAMPAPUKUR, BASIRHAT

DIST: NORTH 24 - PARGANAS, PIN: 743291

Receipts And Payments Account For The Year Ended As On 31-03-2023

R	Recepits	Amount (₹)	Amount(₹)		Payments Amount	(₹) Amount(
o C	Opening Balance			Ву	Salary	46,49,022.0
	Cash in Hand	36,511.84		,,	Electricity	55,882.0
	Cash at Bank	7,13,447.60	7,49,959.44	11	Loan & Advances	5,40,000.0
	ICO Bank A/c No 267			11	Honorarium	70,06,000.0
				**	Bank Charges	11,241.2
				5.5	Fixed Deposits	53,75,488.0
				33	Machine & Tools Maintenance	36,839.0
S	Student Fees Colle	ection	1,18,02,985.00		Building Maintenance	51,150.0
					Travelling & Conveyances	27,407.0
L	oan Repayments	Received	18,94,853.00	**	Lisences & Taxes	8,529.0
				**	Festival & Celebrations	43,352.0
S	Savings Bank Inter	rest	1,37,617.00	11	WDHR & Annual Maintenance	14,544.0
	ourning Dank inte			11	Stationery	24,416.0
F	D Interest		3,05,338.00	11	Solar	22,750.0
,	Dimercol				Projector	31,360.0
F	Bank Receipts		50,01,578.56	43.	Printer	18,490.0
_	Sank recoupts		00,01,010.00	11	CC Tv	48,111.0
				23	Furniture & Fixtures	83,005.0
				33	Fire Extinguisher	20,000.0
				5.5	Books	9,475.0
				1.7	Cash Counting Machine	6,015.0
				1.1	Internet Installation & Equipments	15,800.0
				2.2	DL. Ed. Reg. & Exam Fee	34,400.0
				1.1	B. Ed Exam Fee	6,000.0
				1 1	WBUTTEPA Affiliation & Reg. Fee	1,32,460.0
				3.7	University Affiliation Fee	2,00,000.0
				2.7	Lunch, Tiffine & refreshments	39,517.0
				3.3	Commission & Brokerage	65,500.0
				"	Demand Draft	60,000.0
				3.3	Advertisements	10,689.0
				11	Donations	43,800.0
				"	Telephone & Internet Charges	7,610.0
				7.7	Suscriptions	3,392.0
				5.5	House Keeping & Gardening	23,771.0
				11	Fuel Charges	3,530.0
				11	Audit Fee	7,000.0
				11	Examfee	14,946.0
				"	Miscellenious Expenses	64,970.0
				11 @	Meeting Expenses	41,360.0
				11	Profession Tax	65,710.0
			*	3.5	Adnission Fee Refunded	1,94,000.0
				21	Autilission i ee Returided	1,04,000.0
				7.7	Closing Balance:	
				11		
				,, D.,	Cash In Hand	1 57 058 /
				Ву	Cash In Hand	1,57,058.4
	Pintr Do	s.		9.9	Cash At Bank UCO Bank A/c No 26770210001141	6,17,741.3
	Secre	tary			OCO DAIR A/C NO 20//0210001141	
		allege of Education				

Place: Kalyani Date: 03-01-2024

UDIN:24065607BJZXLX9712

Principal

Basirhat Mahabodni College Of Education
Champapukur, North 24 Pgs., 743291

SUBHASIS GHATAK, Propriter (M-065607)

Singed on behalf of SUBHASIS GHATAK & CO. CHARTERED ACCOUNTANTS (FRN-0330144E)

BASIRHAT MAHABODHI COLLEGE OF EDUCATION VILL: ARJUNPUR, P.O: CHAMPAPUKUR, BASIRHAT

DIST: NORTH 24 - PARGANAS, PIN: 743291 Receipts And Payments Account For The Year Ended As On 31-03-2023

Income & Expenditure Account For The Year Ended As On 31-03-2023

	Particulars	Amount (₹)	Amount(₹)		Particulars	Amount(₹)	Amount(₹)		
То	Salary		46,49,022.00	Ву	Stdend Fees Collection		1,18,02,985.00		
7.7	Electricity		55,882.00						
11	Loan & Advances	Loan & Advances		3.3	Loan Repayments Receive	ed	18,94,853.00		
2.5	Honorarium		70,06,000.00						
12	Bank Charges		11,241.22	11	Savings Bank Interest		1,37,617.00		
12	Fixed Deposits		53,75,488.00						
93	Machine & Tools		36,839.00	2.5	FD Interest		3,05,338.00		
11	Travelling & Conv		27,407.00						
13	Lisences & Taxes		8,529.00	33	Bank Receipts		50,01,578.56		
11	WDHR & Annual	Maintenance	14,544.00						
1.7	Stationery		24,416.00	17	Excess Of Income Over E	xpenditure	2,03,516.66		
3535	WBUTTEPA Affili		1,32,460.00						
13.	Lunch, Tiffine & re		39,517.00						
11	Commission & Br	okerage	65,500.00						
1.1	Demand Draft		60,000.00						
11	Advertisements		10,689.00						
33	Donations		43,800.00						
3.9	Telephone & Intel	rnet Charges	7,610.00						
22	Suscriptions		3,392.00						
3.1	House Keeping &	Gardening	23,771.00						
2.5	Fuel Charges		3,530.00						
11	Audit Fee		7,000.00						
3.5	Examfee		14,946.00						
3.3	Miscellenious Exp	penses	64,970.00						
1.1	Meeting Expense	S	41,360.00						
33	Profession Tax		65,710.00						
3.7	Adnission Fee Re	funded	1,94,000.00						
11	Depreciation		8,18,265.00						
	Total		1,93,45,888.22		Total		1,93,45,888.22		
	Balance Sheet As At 31st-March-2023								
	Liabilities	Amount (₹)	Amount(₹)		Assets	Amount(₹)	Amount(₹)		
					Fixed Assets		1,41,41,100.00		
	Capital A/c:				Investments		62,27,415.00		
	General Fund(Op	2)	1,06,82,696.78		Fixed Deposits As Per last Yr	16,00,000.00	02,27,410.00		
		-1	1,00,02,000.10		Add: Current year	46,27,415.00			
	Reserve Fund		10,74,036.00			40,27,410.00			
	Endowment Fund		8,74,037.00		Current Assets:				
	Endownent and		0,74,007.00		Cash & Bank Balance		7,74,799.78		
	Loan From Supp	liers & Public	85,12,545.00						
	Total		2,11,43,314.78		Total	. I .	2,11,43,314.78		

Place: Kalyani Date: 03-01-2024

UDIN:24065607BJZXLX9712

Pinto Dan Secretary

Basirhat Mahabodhi College of Education

SUBHASIS GHATAK, Propriter (M-065607)

Principal
Principal
Basirhat Mahabodhi College Of Edit arged on behalf of SUBHASIS GHATAK & CO.
Champapukur, North 24 Pgs., 74,529 ARTERED ACCOUNTANTS (FRN-0330144E)

BASIRHAT MAHABODHI COLLEGE OF EDUCATION VILL: ARJUNPUR, P.O: CHAMPAPUKUR, BASIRHAT DIST: NORTH 24 PARGANAS, PIN: 743291

Schedule forming part of the Balance Sheet as on 31-03-2023

FIX	FIXED ASSETS: Schedule - 3							
								NET BLOCK
SI. No.	Particulars	W.D.V as on 01- 04-2022	Addition during the year	Deduction during the year	Balance as on 31- 03-2023	rate of depreciat ion	depreciation during the year	W.D.V. as on 31-03-2023
		(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)
1	EQUIPMENTS:							
a)	Computer	9,898.00	0.00	0.00	9,898.00	40%	3,959.00	5,939.00
b)	Electric Equipments	2,52,177.00	6137.00	0.00	2,58,314.00	15%	38,747.00	2,19,567.00
c)	Musical Instruments	1,085.00	0.00	0.00	1,085.00	15%	163.00	922.00
d)	Laboratory Equipments	3,407.00	0.00	0.00	3,407.00	15%	511.00	2,896.00
e)	Solar System	22,750.00	0.00	0.00	22,750.00	15%	3,413.00	19,337.00
f)	CC Tv	48,111.00	0.00	0.00	48,111.00	15%	7,217.00	40,894.00
g)	Generator	2,226.00	0.00	0.00	2,226.00	15%	334.00	1,892.00
h)	Sound System	3,653.00	0.00	0.00	3,653.00	15%	548.00	3,105.00
i)	Computer Equipment	1,898.00	15800.00	0.00	17,698.00	15%	2,655.00	15,043.00
j)	Printer	18,490.00	0.00	0.00	18,490.00	15%	2,774.00	15,716.00
k)	Electric Motor	1,390.00	0.00	0.00	1,390.00	15%	209.00	1,181.00
1)	Intercom	21,955.00	0.00	0.00	21,955.00	15%	3,293.00	18,662.00
m)	Biomatric System	11,642.00	0.00	0.00	11,642.00	15%	1,746.00	9,896.00
n)	Digital Board	17,810.00	0.00	0.00	17,810.00	15%	2,672.00	15,138.00
0)	Projector	656.00	31,360.00	0.00	32,016.00	15%	4,802.00	27,214.00
p)	Fire Safety Pipeline	1,15,950.00	20,000.00	0.00	1,35,950.00	15%	20,393.00	1,15,557.00
2	FURNITURES :							
a)	Furniture	5,16,208.00	83005.00	0.00	5,99,213.00	10%	59,921.00	5,39,292.00
b)	water Filter cum Purifier	5,478.00	0.00	0.00	5,478.00	10%	548.00	4,930.00
c)	Acquaguard	7,154.00	0.00	0.00	7,154.00	10%	715.00	6,439.00
d)	Model	1,937.00	0.00	0.00	1,937.00	10%	194.00	1,743.00
3	BOOKS	28,658.00	9475.00		38,133.00	40%	15,253.00	22,880.00
4	BUILDING:							
A)	Building	1,26,32,802.00	51150.00	0.00	1,26,83,952.00	5%	6,34,198.00	1,20,49,754.00
B)	Earth Filling	7,37,105.00	0.00	0.00	7,37,105.00	0%		7,37,105.00
C)	Cycle shed	2,79,998.00	0.00	0.00	2,79,998.00	5%	14,000.00	2,65,998.00
	TOTAL	1,47,42,438.00	216927.00	0.00	1,49,59,365.00		8,18,265.00	1,41,41,100.00

Secretary
Basimat Mahabodhi College of Education

Principal
Basirhat Mahabodhi College Of Education Champapukur, North 24 Pgs., 743291

